



# Tillamook County ELECTRICAL PERMIT APPLICATION

Department of Community Development  
1510-B Third Street  
Tillamook Oregon 97141  
(503) 842-3408 •  
Fax (503) 842-1819

Permit No: \_\_\_\_\_-E  
Label No: \_\_\_\_\_  
Date Issued: \_\_\_\_\_  
Issued By: \_\_\_\_\_  
Check Cash: \_\_\_\_\_

## 1. JOB ADDRESS

Job Site Address \_\_\_\_\_

Nearest City/Town \_\_\_\_\_

Map & Tax Lot T \_\_\_\_\_ R \_\_\_\_\_ S \_\_\_\_\_ TL \_\_\_\_\_

Owner Doing Work\*     Hiring Contractor

\*Owner may do own work if property is **NOT** for sale, lease, or rent.

Building Permit # \_\_\_\_\_

## 2. CONTACT PERSON & PHONE NUMBER:

➤ Name of Property Owner \_\_\_\_\_

Full Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

➤ Electrical Contractor \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

OR State CCB Reg. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Elec. Cont. Lic. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Supr. Elec. Lic. # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Job # \_\_\_\_\_

## 3. FULL DESCRIPTION OF WORK \_\_\_\_\_

Residential     Commercial     Manuf Dwelling

New     Repair/Remodel     Other

**Two sets of complete plans must be submitted and plans review fees paid if you qualify under O.A.R. 918.311.0040.**

Applicant Signature: \_\_\_\_\_

Supervising Electrician Signature: \_\_\_\_\_

Date \_\_\_\_\_

### NOTICE:

PERMITS BECOME VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED. **PERMITS ARE NON-TRANSFERABLE AND NON-REFUNDABLE**

## FEES SHALL BE CHARGED AS FOLLOWS:

Number of inspections per permit allowed ▼

	No.	Fee/Ea.	Amount
<b>1. New single family dwelling/multi family per dwelling unit/manufactured dwelling-service included</b>			
a) 1000 sq. ft. or less	_____	\$174.00	_____ 4
b) Each additional 500 sq. ft. or portion thereof	_____	\$ 31.00	_____
c) Each manuf'd home or modular dwelling service or feeder)	_____	\$ 82.00	_____ 2
d) Limited energy	_____	\$ 42.00	_____ 1
<b>2. Services or Feeders</b>			
Installation, alteration, or relocation			
a) 200 amps or less	_____	\$ 103.00	_____ 2
b) 201 amps to 400 amps	_____	\$123.00	_____ 2
c) 401 amps to 600 amps	_____	\$205.00	_____ 2
d) 601 to 1000 amp	_____	\$267.00	_____ 2
e) Over 1000 amps or volts	_____	\$621.00	_____ 2
f) Reconnect Only	_____	\$ 82.00	_____ 2
<b>3. Temporary Services or Feeder</b>			
Installation, alteration, or relocation			
a) 200 amps or less	_____	\$ 82.00	_____ 2
b) 201 amps to 400 amps	_____	\$113.00	_____ 2
c) 401 amps to 600 amps	_____	\$164.00	_____ 2
Over 600 amps or 1000 volts see <b>services or feeders section above</b>			
<b>4. Branch Circuits</b>			
New, alteration or extension per panel			
a) The fee for branch circuits with purchase of service or feeder fee	_____	\$ 5.00	_____
Each branch circuit			
b) The fee for branch circuits without purchase of service or feeder fee	_____	\$ 70.00	_____
First branch circuit			
c) Each additional branch circuit	_____	\$ 5.00	_____
<b>5. Miscellaneous</b>			
(Service or feeder not included)			
a) Each pump or irrigation circle	_____	\$ 82.00	_____ 2
b) Each sign or outline lighting	_____	\$ 82.00	_____ 2
c) Commercial limited energy panel, terminal or circuit (each)	_____	\$ 82.00	_____ 2
d) Residential (existing) limited panel, terminal ,	_____	\$82.00	_____ 2
<b>6. Master Permit Inspection Program</b>			
a) Application fee – yearly	_____	\$100.00	_____
b) inspection (includes inspection, report writing and travel time)	_____	\$82.00/hr	_____
-2 hr min			
<b>7. Special inspection Fee</b>			
_____	_____	\$75.00	_____
<b>8. Re-Inspection Fee</b>			
_____	_____	\$ 75.00	_____
<b>9. Summary of Fees</b>			
a) Enter total of above Fees	_____	\$	_____
12% Surcharge (.12 x total fees)			
<b>Subtotal</b>			
b) Enter 25% of line 9a for Plan Review if required	_____	\$	_____
<b>Subtotal</b>			
c) Less bulk label fee (if applicable)	_____	\$	<25.00>
<b>BALANCE DUE</b>			<b>TOTAL</b>
_____			\$ _____