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COUNTY CLERK

NOTICE OF BOARD WORKSHOP AND BOARD MEETING
of the
TILLAMOOK COUNTY BOARD OF COMMISSIONERS
Also sitting as the Board of the
SOLID WASTE SERVICE DISTRICT,
THE 4-H AND EXTENSION SERVICE DISTRICT
AND COUNTY ROAD DISTRICT
to be held

Wednesday, August 19, 2015
Workshop at 8:30 a.m.
Commissioners' Meeting Room B
County Courthouse, 201 Laurel Avenue, Tillamook, Oregon

Board Meeting at 10:00 a.m.
Commissioners' Meeting Room A
County Courthouse, 201 Laurel Avenue, Tillamook, Oregon

BOARD OF COMMISSIONERS

Tim Josi, Chair
E-mail: tjosi@co.tillamook.or.us

Mark Labhart, Vice Chair
E-mail: mlabhart@co.tillamook.or.us

Bill Baertlein, Commissioner
E-mail: bbaertle@co.tillamook.or.us
201 Laurel Avenue
Tillamook, Oregon 97141
Phone: (503) 842-3403 FAX: (503) 842-1384

ANY QUESTIONS? Contact
Paul Levesque (503) 842-1809
E-mail: plevesqu@co.tillamook.or.us

COUNTY WEBSITE: <http://www.co.tillamook.or.us>

WATCH THIS MEETING ONLINE: tctvonline.com
OR ON TV: TCTV Channel 4

Friday – 1:00 p.m.
Monday – 7:00 p.m.
Thursday – 9:30 a.m.

Saturday – 3:30 a.m.
Tuesday – 10:00 p.m.

Sunday – 7:00 p.m.
Wednesday – 7:00 a.m.

NOTE: The Board of Commissioners reserves the right to recess to Executive Session as may be required at any time during this meeting, pursuant to ORS 192.660(1).

NOTE: The Tillamook County Courthouse is accessible to persons with disabilities. If special accommodations are needed for persons with hearing, visual or manual impairments who wish to participate in the meeting, please contact (503) 842-3403 at least 24 hours prior to the meeting so that the appropriate communications assistance can be arranged.

AGENDA

WORKSHOP - AUDIO08-19-2015A.MP3

CALL TO ORDER: Wednesday, August 19, 2015 8:31 a.m.

1. Welcome & Request to Sign Guest List
2. Public Comment – Non-Agenda Items
01:06 Financing Request for Jail/Deb Clark
03:06 Ordinance #76 Marijuana Moratorium/Gus Meyer
3. 04:48 Discussion Concerning an Order Appointing Clyde Zeller and Changing Jack Lorette's Representation on the Tillamook County Solid Waste Advisory Committee/David McCall
4. 06:53 Discussion Concerning an Order Appointing and Reappointing Members and Alternate Members to Fisherman Advisory Committee for Tillamook (FACT)/Linda Buell

08:01 UNSCHEDULED: Astoria Marine Construction Company/Linda Buell
5. 12:52 Discussion and Consideration of an Out-of-State Travel Requests for Bill Landau and Jessica Moran to attend the Book Mobile Conference October 12-16, 2015 in St. Charles, Illinois/Bill Landau, Jessica Moran
A motion was made by Vice-Chair Labhart and seconded by Commissioner Baertlein. The motion carried with three aye votes. The chair signed the two request forms.
6. 15:30 Discussion Concerning a Prevailing Wage Rate Contract for Construction with Slatercom-WCD to Install a Radio Tower with Drilled Pier Foundation at the Justice Facility/Michael Soots
7. 19:21 Discussion Concerning an Order Appointing Holly Rico to the Tillamook County Public Safety Coordinating Council/Jana McCandless
8. 20:15 Discussion Concerning an Intergovernmental Agreement with the Oregon State Marine Board for Boating Law Enforcement/Jana McCandless
9. 21:20 Discussion Concerning Amendment #1 to Agreement #2635 (County Agreement #4269) with the Oregon Department of Revenue for Debt Collection Services by the Sheriff's Office for Medical and Jail Services Rendered; and 10. Discussion Concerning Amendment #1 to Agreement #2818 (County Agreement #4277) with the Oregon Department of Revenue for Debt Collection Services by the Sheriff's Office for Parole and Probation Supervision Fees/Jana McCandless
11. 22:27 Discussion and Consideration of an Out-of-State Travel Request for Annette Pampush to Attend the National Brownfields Conference September 1-4, 2015 in Chicago, Illinois/Marlene Putman
A motion was made by Vice-Chair Labhart and seconded by Commissioner Baertlein. The motion carried with three aye votes. The chair signed the request form.
12. 23:52 Discussion Concerning Revising the Part-Time and Temporary Employee Pay Table/Deb Clark

13. Human Resources Report/Mona Hamblen
 - a. 25:30 Discussion and Consideration of a Personnel Requisition to Refill a Regular Full Time Sergeant Position for the Jail
A motion was made by Vice-Chair Labhart and seconded by Commissioner Baertlein. The motion carried with three aye votes.
14. Chief of Staff Report/Rachel Hagerty
 - a. 26:30 Discussion Concerning Consent of Owners Form for Vacation of Fourth Street between Stillwell and Ivy Streets for Safeway Parking Lot Improvement
15. Staff Report/Sue Becraft
 - a. 28:25 Suggestion Box – There were none.
 - 28:44 Parks Committee Appointments
16. Board Concerns – Non-Agenda Items
 - 29:20 Vice-Chair Labhart Fire Report
17. Public Comments

ADJOURN – 9:18 a.m.

MEETING - AUDIO08-19-2015B.MP3

CALL TO ORDER: Wednesday, August 19, 2015 10:04 a.m.

1. 00:18 Welcome & Request to Sign Guest List
 2. Public Comment – Non-Agenda Items
 - 00:27 Consideration of an Order Imposing a Ban on Fires on Tillamook County Park Properties/Chair Josi
A motion was made by Vice-Chair Labhart and seconded by Commissioner Baertlein. The motion carried with three aye votes. The board signed Order #15-064.
 3. 02:24 Board of County Commissioners' Meeting Minutes for Leadership Team Meeting on August 3, 2015; and 4. Liquor License Application for Change of Ownership with Off-Premises Sales for By the Sea Grocery/Chair Josi
A motion was made by Commissioner Baertlein and seconded by Vice-Chair Labhart to approve the consent calendar. The motion carried with three aye votes. The board signed the minutes and the chair signed the application.
 5. 02:58 Consideration of an Order Appointing Clyde Zeller and Changing Jack Lorette's Representation on the Tillamook County Solid Waste Advisory Committee/Tim Josi
A motion was made by Vice-Chair Labhart and seconded by Commissioner Baertlein. The motion carried with three aye votes. The board signed Order #15-061/SWSD #15-014.
 6. 03:43 Consideration of an Order Appointing and Reappointing Members and Alternate Members to Fisherman Advisory Committee for Tillamook (FACT)/Linda Buell
A motion was made by Commissioner Baertlein and seconded by Vice-Chair Labhart. The motion carried with three aye votes. The board signed Order #15-061/SWSD #15-062.
- 06:05 UNSCHEDULED: Astoria Marine Construction Closure and Cleanup/Linda Buell

7. 09:13 Consideration of a Prevailing Wage Rate Contract for Construction with Slatercom-WCD to Install a Radio Tower with Drilled Pier Foundation at the Justice Facility/Michael Soots
A motion was made by Vice-Chair Labhart and seconded by Commissioner Baertlein. The motion carried with three aye votes. The board signed the contract.
8. 10:36 Consideration of Revising the Part-Time and Temporary Employee Pay Table/Deb Clark
A motion was made by Commissioner Baertlein and seconded by Vice-Chair Labhart. The motion carried with three aye votes.
9. 11:52 Consideration of an Order Appointing Holly Rico to the Tillamook County Public Safety Coordinating Council/Commissioner Baertlein
A motion was made by Commissioner Baertlein and seconded by Vice-Chair Labhart. The motion carried with three aye votes. The board signed Order #15-063.
10. 12:46 Consideration of an Intergovernmental Agreement with the Oregon State Marine Board for Boating Law Enforcement/Commissioner Baertlein
A motion was made by Commissioner Baertlein and seconded by Vice-Chair Labhart. The motion carried with three aye votes. The chair signed the agreement.
11. 13:18 Consideration of Amendment #1 to Agreement #2635 (County Agreement #4269) with the Oregon Department of Revenue for Debt Collection Services by the Sheriff's Office for Medical and Jail Services Rendered/Commissioner Baertlein
A motion was made by Commissioner Baertlein and seconded by Vice-Chair Labhart. The motion carried with three aye votes. The chair signed the amendment.
12. 13:55 Consideration of Amendment #1 to Agreement #2818 (County Agreement #4277) with the Oregon Department of Revenue for Debt Collection Services by the Sheriff's Office for Parole and Probation Supervision Fees/Commissioner Baertlein
A motion was made by Commissioner Baertlein and seconded by Vice-Chair Labhart. The motion carried with three aye votes. The chair signed the amendment.
13. 14:26 Consideration of Consent of Owners Form for Vacation of Fourth Street between Stillwell and Ivy Streets for Safeway Parking Lot Improvement/Rachel Hagerty
A motion was made by Vice-Chair Labhart and seconded by Commissioner Baertlein. The motion carried with three aye votes. The chair signed the consent form.

Chair Josi recessed the meeting at 10:42 a.m.

Chair Josi reconvened the meeting at 11:01 a.m. - AUDIO08-2015C.MP3

11:00 a.m.

14. 00:05 **Public Hearing** Concerning Ordinance Amendment Request OA-15-02 to Amend the Tillamook County Land Use Ordinance Section 3.060: Flood Hazard Overlay Zone and Tillamook County Comprehensive Goal 7, if necessary, to Comply with Floodplain Regulations in Title 44 of the Code of Federal Regulations, Part 60 Enforced by the Federal Emergency Management Agency and Incorporate Provisions of the Oregon Model Flood Damage Prevention Ordinance/Chair Josi
No public hearing was held. The public meeting will be re-noticed after the Planning Commission is able to reconvene with a quorum and make a recommendation.
15. Board Concerns – Non-Agenda Items & Announcements
15:48 Fire Report/Mark Labhart - **AUDIO08-19-2015B.MP3**

02:20 Announcements - **AUDIO08-19-2015C.MP3**

16. Public Comments – There were none.

ADJOURN – 11:07 a.m.

AGENDA

WORKSHOP

CALL TO ORDER: Wednesday, August 19, 2015 8:30 a.m.

1. Welcome & Request to Sign Guest List
2. Public Comment – Non-Agenda Items
3. Discussion Concerning an Order Appointing Clyde Zeller and Changing Jack Lorette's Representation on the Tillamook County Solid Waste Advisory Committee/David McCall
4. Discussion Concerning an Order Appointing and Reappointing Members and Alternate Members to Fisherman Advisory Committee for Tillamook (FACT)/Linda Buell
5. Discussion and Consideration of an Out-of-State Travel Requests for Bill Landau and Jessica Moran to attend the Book Mobile Conference October 12-16, 2015 in St. Charles, Illinois/Bill Landau, Jessica Moran
6. Discussion Concerning a Prevailing Wage Rate Contract for Construction with Slatercom-WCD to Install a Radio Tower with Drilled Pier Foundation at the Justice Facility/Michael Soots
7. Discussion Concerning an Order Appointing Holly Rico to the Tillamook County Public Safety Coordinating Council/Jana McCandless
8. Discussion Concerning an Intergovernmental Agreement with the Oregon State Marine Board for Boating Law Enforcement/Jana McCandless
9. Discussion Concerning Amendment #1 to Agreement #2635 (County Agreement #4269) with the Oregon Department of Revenue for Debt Collection Services by the Sheriff's Office for Medical and Jail Services Rendered/Jana McCandless
10. Discussion Concerning Amendment #1 to Agreement #2818 (County Agreement #4277) with the Oregon Department of Revenue for Debt Collection Services by the Sheriff's Office for Parole and Probation Supervision Fees/Jana McCandless
11. Discussion and Consideration of an Out-of-State Travel Request for Annette Pampush to Attend the National Brownfields Conference September 1-4, 2015 in Chicago, Illinois/Marlene Putman
12. Discussion Concerning Revising the Part-Time and Temporary Employee Pay Table/Deb Clark
13. Human Resources Report/Mona Hamblen
 - a. Discussion and Consideration of a Personnel Requisition to Refill a Regular Full Time Sergeant Position for the Jail
14. Chief of Staff Report/Paul Levesque
 - a. Discussion Concerning Consent of Owners Form for Vacation of Fourth Street between Stillwell and Ivy Streets for Safeway Parking Lot Improvement
15. Staff Report/Sue Becraft
 - a. Suggestion Box

16. Board Concerns – Non-Agenda Items

17. Public Comments

ADJOURN

MEETING

CALL TO ORDER: Wednesday, August 19, 2015 10:00 a.m.

1. Welcome & Request to Sign Guest List

2. Public Comment – Non-Agenda Items

CONSENT CALENDAR

3. Board of County Commissioners' Meeting Minutes for Leadership Team Meeting on August 3, 2015

4. Liquor License Application for Change of Ownership with Off-Premises Sales for By the Sea Grocery

LEGISLATIVE – ADMINISTRATIVE

5. Consideration of an Order Appointing Clyde Zeller and Changing Jack Lorette's Representation on the Tillamook County Solid Waste Advisory Committee/David McCall

6. Consideration of an Order Appointing and Reappointing Members and Alternate Members to Fisherman Advisory Committee for Tillamook (FACT)/Linda Buell

7. Consideration of a Prevailing Wage Rate Contract for Construction with Slatercom-WCD to Install a Radio Tower with Drilled Pier Foundation at the Justice Facility/Michael Soots

8. Consideration of Revising the Part-Time and Temporary Employee Pay Table/Deb Clark

9. Consideration of an Order Appointing Holly Rico to the Tillamook County Public Safety Coordinating Council/Jana McCandless

10. Consideration of an Intergovernmental Agreement with the Oregon State Marine Board for Boating Law Enforcement/Jana McCandless

11. Consideration of Amendment #1 to Agreement #2635 (County Agreement #4269) with the Oregon Department of Revenue for Debt Collection Services by the Sheriff's Office for Medical and Jail Services Rendered/Jana McCandless

12. Consideration of Amendment #1 to Agreement #2818 (County Agreement #4277) with the Oregon Department of Revenue for Debt Collection Services by the Sheriff's Office for Parole and Probation Supervision Fees/Jana McCandless

13. Consideration of Consent of Owners Form for Vacation of Fourth Street between Stillwell and Ivy Streets for Safeway Parking Lot Improvement/Paul Levesque

11:00 a.m.

14. **Public Hearing** Concerning Ordinance Amendment Request OA-15-02 to Amend the Tillamook County Land Use Ordinance Section 3.060: Flood Hazard Overlay Zone and Tillamook County Comprehensive Goal 7, if necessary, to Comply with Floodplain Regulations in Title 44 of the Code of Federal Regulations, Part 60 Enforced by the Federal Emergency Management Agency and Incorporate Provisions of the Oregon Model Flood Damage Prevention Ordinance/Sarah Absher
15. Board Concerns – Non-Agenda Items & Announcements
16. Public Comments

ADJOURN

BOARD MEETINGS AND ANNOUNCEMENTS

The commissioners **will not hold a workshop or board meeting** on **Wednesday, August 26, 2015**. The commissioners will attend the Oregon Coast Economic Summit hosted by the Oregon Legislative Coastal Caucus in Grand Ronde, Oregon.

LABOR DAY is an observed holiday for Tillamook County, as well as the Circuit Court. All offices in the Courthouse, including the Circuit Court will be closed on **Monday, September 7, 2015**. In addition, the Tillamook Library, administrative offices in the jail and justice facility, Tillamook County Road Department, Tillamook County Community Development Department, Tillamook County Surveyor's office and health department and clinics will be closed.

The commissioners will hold a workshop on **Tuesday, September 8, 2015** at **2:00 p.m.** with John Upton for a quarterly report on Tillamook County's Retirement Plan. The workshop will be held in the commissioners' meeting Room B in the Tillamook County Courthouse, 201 Laurel Avenue, Tillamook.

The commissioners will go on a field trip of the Siuslaw National Forest on **Friday, September 11, 2015** starting at **9:00 a.m.** The field trip will begin at the Hebo Forest District Office at 31525 Highway 22, Hebo.

The commissioners' evening meeting schedule will resume in October.

BOARD OF COMMISSIONERS' WORKSHOP

Wednesday, August 19, 2015

	Present	Absent		Present	Absent
Mark Labhart	<u>✓</u>	<u> </u>	Bill Baertlein	<u>✓</u>	<u> </u>
Tim Josi	<u>✓</u>	<u> </u>	Paul Levesque	<u> </u>	<u>✓</u>

PLEASE PRINT

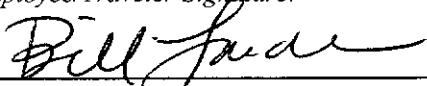
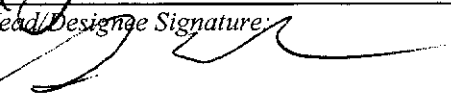
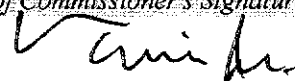
Name	Address	Item of Interest
GUS MEYER		all
JOHN GETTMAN		all
Rachel Haggerty		
Bill Landau		Library
Marcus Culina		
David McCall		#3
Robert Pippenger		all
Michael Soots		#6
Deb Clark		
Judith Bull		FAC
Denise Vande		Assoc
Mona J. Handblen		HR
Jana McCarroll		TCSO

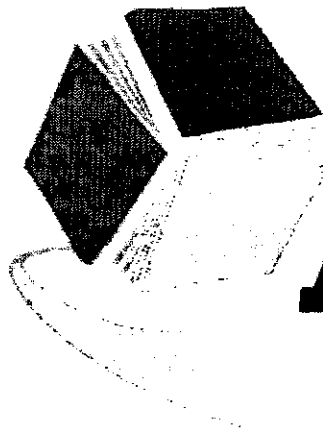
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PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION 2015

Please complete this form and obtain required signatures **before** traveling.

1. Name of Employee/Traveler: <u>Bill Landau</u>		2. Date: <u>8/14/15</u>	
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: <u>\$442.82</u> Confirmation Number:	
5. Name of Conference or Training: <u>Bookmobile Conference</u>		6. Conference/Training Cost: <u>\$395.00</u>	
7. Itinerary: Destination (City, State): <u>St. Charles, Illinois (Chicago)</u>		8. Lodging Reservation Information: Hotel Name: <u>Pheasant Run Resort</u>	
Est. Departure Date: <u>8:00 AM</u> Time: <u>10/12/2015</u>		Address: <u>4051 East Main Street</u>	
Est. Return Date: <u>9:00 PM</u> Time: <u>10/16/2015</u>		St. Charles, IL 60174	
		Phone number: <u>1-800-474-3272</u>	
		Confirmation Number: <u>000010567151</u>	
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.)		10. Lodging Rate:	
a. <u>\$126.44</u> Shuttle c. <u>\$40.00</u> airport park		Amount per Night: <u>\$129.00</u>	
b. <u>\$50.00</u> baggage d. <u>\$0.00</u>		Tax per Night: <u>\$14.19</u>	
		Total per Night: <u>\$143.19</u>	
11. Meals: (Please CHECK which rate you are using in ONE box below)		Number of Nights: x <u>3</u>	
Daily Meal Rate without receipts (See policy): <input type="checkbox"/>		Total Lodging: <u>\$429.57</u>	
CONUS Rate with detailed receipts and accounting: <input type="checkbox"/>		12. Cost of Trip:	
*Daily Rate: <u>\$0</u> *(Standard rate or City Conus Rate)		Airfare/Railfare: <u>\$442.82</u>	
		Lodging: <u>\$429.57</u>	
		Meal Per Diem: <u>\$96.00</u>	
		Personal Car Miles: <u>\$98.33</u>	
		Training/Conference Cost: <u>\$395.00</u>	
		Miscellaneous: <u>\$216.44</u>	
		Total Not To Exceed: <u>\$1,678.16</u>	
13. Personal Car Miles			
Total miles round trip: <u>171</u> x IRS Rate \$ Total			
14. Purpose of Trip (Be Specific): <u>Attend the 2015 ABOS (Association of Bookmobile and Outreach Services) Conference</u>			
15. Approved for Payment:			
Meal Per Diem: <u>\$96.00</u>		Transportation: <u>\$442.82</u>	
Personal Car Miles: <u>\$98.33</u>		Training/Conference: <u>\$395.00</u>	
Misc: <u>\$216.44</u>		Total <u>\$1,678.16</u>	
Lodging: <u>\$429.57</u>			
16. Employee/Traveler Signature: 		Date: <u>8/14/15</u>	
17. Department Head/Designee Signature: 		Date: <u>8/14/15</u>	
18. Board of Commissioner's Signature (Required for Out-Of-State): 		Date: <u>8/19/15</u>	



ABOS

ASSOCIATION OF BOOKMOBILE
& OUTREACH SERVICES

My Web Account

2015 ABOS Annual Conference Outreach Services - Not So Hidden Treasures

Conference Registration Fee - Please select one.

	Registration Type	Valid Thru	Registration Fee
<input type="radio"/>	Board Member (Registration Waived)	9/14/2015	\$0.00
<input type="radio"/>	Early Bird Member	8/14/2015	\$250.00
<input checked="" type="radio"/>	Early Bird Non-Member	8/14/2015	\$350.00
<input type="radio"/>	Regular Member	9/14/2015	\$300.00
<input type="radio"/>	Regular Non-Member	9/14/2015	\$400.00
<input type="radio"/>	Single Day 10/14 Wednesday	9/14/2015	\$200.00
<input type="radio"/>	Single Day 10/15 Thursday	9/14/2015	\$200.00
<input type="radio"/>	Speakers and/or Bookmobile drivers (+)	9/14/2015	\$150.00
<input type="radio"/>	Vendors(+) - complimentary registration	8/14/2015	\$0.00
	Onsite Registration Member		\$300.00
	Onsite Registration - Non-Member		\$400.00
	Onsite Registration Single Day Rate		\$200.00

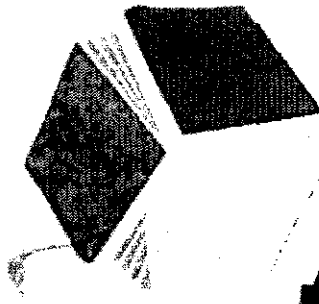
extended

(+)Speakers, Bookmobile drivers, and Vendors must register. Please enter registration code in comments box on last page of registration form. Contact the ABOS Board for the appropriate code.

*First Name: _____

*Last Name: _____

Job Title: _____



ABOS

ASSOCIATION OF BOOKMOBILE
& OUTREACH SERVICES

\$250
25
20

39.5

2015 ABOS Annual Conference Outreach Services - Not So Hidden Treasures

zz Edit
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Registration Fee: \$0.00

Full registration includes admission to all conference workshops and general sessions. Full registration also includes breakfast each day.

Non-registered attendees may purchase meals at the following cost.

Meals

Qty	Description	Cost (each)
0	Special Speaker Lunch, Wednesday October 14 (all attending must register)	\$25.00
0	BB&B Event, 3pm-8pm Thursday October 14 (all attending must register)	\$20.00
0	Adult Non-registered attendees - Breakfast Buffet, Wednesday October 14	\$20.00
0	Under 14 Non-registered attendees -Breakfast Buffet, Wednesday October 14	\$15.00
0	Adult Non-registered attendees - Breakfast Buffet, Thursday October 15	\$20.00
0	Under 14 Non-registered attendees -Breakfast Buffet, Thursday October 15	\$15.00

Select 1 Handout option

Qty	Description	Cost (each)
0	Handouts-Dropbox (you will not receive any printed material)	\$0.00
0	Handout-Printed	\$0.00
0	This is my first ABOS Conference	\$0.00

Next >> Clear Selection

2015 ABOS Conference Workshops -Schedule
Oct. 14-16, 2015 "Outreach Services--Not So Hidden Treasures"



Please note that the workshops are subject to change without prior notice at the discretion of ABOS.
This list was last updated on August 12, 2015

**** indicate workshops presented only once**

Wednesday, October 14

9:45-11:00

- Take Care of Yourself! Vicki Broberg, PT
- Learning from the Past: What Bookmobile History Can Teach Us About the Future of Outreach
Derek Attig
- Get the Big Picture: Turning Outward Lori Berezovsky
- Summer Reading to Go! Allison Eckhardt & Jessica Pecoraro
- Beyond Brick and Mortar: Leaving Our Buildings Behind and Finding New Ways to Connect
Jackie Y. Griffin

11:15-11:45 Table Top Discussions

Noon-1:30 Luncheon---Speaker: Mary Beth Reidner

1:45-3:00

- "S.O.S": Successful Outreach Stories
Mark Kregg, Ginger Pebelske, Teri Scallon, Brooke Bahnsen & Sarah Kleiva
- Outreach Partners: Strength in Numbers Richard Lyda, Cydney Clink & Pattie Johnston
- Pre-School Storytime & Beyond: Making the Most of Storytime Outreach Visits
Laurie Ann Armstrong & Lori Romero
- Beyond Brick and Mortar: Leaving Our Buildings Behind and Finding New Ways to Connect
Jackie Y.Griffin
- Justifying Bookmobiles and Outreach Services with Analytics and Statistics** Brock Hutchison
- Closer Collaborations: Public and School Libraries as Outreach Partners Carrie Rogers-Whitehead

Thursday, October 15

9:45-11:00

- Take Care of Yourself! Vicki Broberg, PT
- Summer Reading to Go! Allison Eckhardt & Jessica Pecoraro
- Outreach Partners: Strength in Numbers Richard Lyda, Cydney Clink & Pattie Johnston
- Science of Bookmobile Selection: Facts You Need to Get It Right! Michael Swendrowski
- Pre-school Storytime & Beyond: Making the Most of Storytime Outreach Visits
Laurie Ann Armstong & Lori Romero
- Devising Mobile Strategies for Partnering with Community Organizations to Reach the Underserved
Danielle Duvall

11:00-Noon Table Top discussions

Noon-1:30 Lunch break

1:30-3:00

- P.C.C.M.: Patrons, Marketing, Customer Service and Marketing Tina Williams & Jenny Suva
- Science of Bookmobile Selection: Facts You Need to Get It Right Michael Swendrowski
- A.B.C's of School Delivery Heather Kath
- Learning From the Past: What Bookmobile History Can Teach Us About the Future of Outreach Derek Attig
- Closer Collaborations: Public and School Libraries as Outreach Partners Carrie Rogers-Whitehead
- **Making Magic on Our Boogie-Bus**** Chaundra Caroccia & Tameka Roby

3:15-4:30 Table Top discussions

5:00-7:30 Evening event: "Beverages, Brats and Bookmobiles"
(Ticketed event)

Friday, October 16

10:30-11:45

- Get the Big Picture: Turning Outward Lori Berzovsky
- P.C.C.M.: Patrons, Communications, Customer Service and Marketing Tina Williams & Jenny Suva
- **GMC: Generators, Maintenance and Connectivity****
Richard Benson, Joe Kukuc, John Matysek & Marianne Thompson
- A.B.C's of School Delivery Heather Kath
- "S.O.S": Successful Outreach Stories
Mark Kregg, Ginger Pebelski, Teri Scallon, Brooke Bahnsen & Sarah Kleiva
- Devising Mobile Strategies for Partnering with Community Organizations to Reach the Underserved
Danielle Duvall

Noon-1:00 Conference Closing

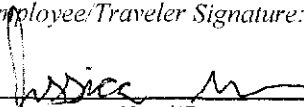
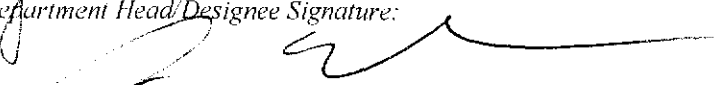
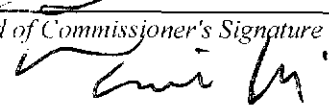
**** indicate workshops presented only once**

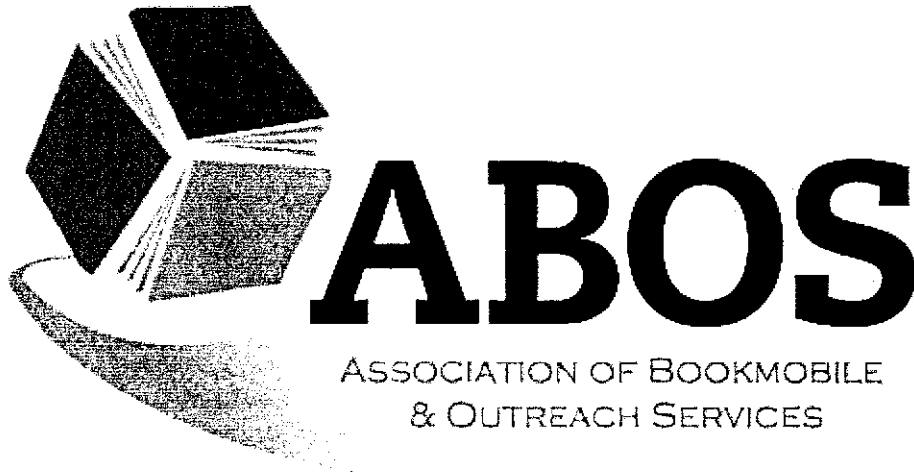
ABOS: Association of Bookmobile and Outreach Services
abos-outreach.org

PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION **2015**

Please complete this form and obtain required signatures before traveling.

1. Name of Employee/Traveler: Jessica Moran		2. Date: 8/14/2015	
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: \$442.82 Confirmation Number:	
5. Name of Conference or Training: Bookmobile Conference		6. Conference/Training Cost: \$395.00	
7. Itinerary: Destination (City, State): St Charles, IL (Chiago)		8. Lodging Reservation Information: Hotel Name: Pheasant Run Resort Address: 4051 East Main Streets St. Charles, IL 60174 Phone number: 1-800-474-3272 Confirmation Number: 000010567152	
Est. Departure Date: 8:00 AM Time: 10/12/2015			
Est. Return Date: 9:00 PM Time: 10/16/2015			
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.)		10. Lodging Rate:	
a. \$126.44 Shuttle c. \$0.00		Amount per Night: \$129.00	
b. \$50.00 Baggage d. \$0.00		Tax per Night: \$14.19	
		Total per Night: \$143.19	
11. Meals: (Please CHECK which rate you are using in ONE box below)		Number of Nights: x 3	
Daily Meal Rate without receipts (See policy): <input type="checkbox"/>		Total Lodging: \$429.57	
CONUS Rate with detailed receipts and accounting: <input type="checkbox"/>			
*Daily Rate: \$0 *(Standard rate or City Conus Rate)		12. Cost of Trip:	
		Airfare/Railfare: \$442.82	
		Lodging: \$429.57	
		Meal Per Diem: \$96.00	
		Personal Car Miles: \$0.00	
		Training/Conference Cost: \$395.00	
		Miscellaneous: \$176.44	
		Total Not To Exceed: \$1,539.83	
13. Personal Car Miles		IRS Rate Total	
Total miles round trip: x 0.575 \$ -			
14. Purpose of Trip (Be Specific): Attend ABOS (association of Bookmobile and Outreach Services) Conference			
15. Approved for Payment:			
Meal Per Diem: \$96.00		Transportation: \$442.82	
Personal Car Miles: \$0.00		Training/Conference: \$395.00	
Misc: \$176.44		Total: \$1,539.83	
Lodging: \$429.57			
16. Employee/Traveler Signature:		Date:	
		8/14/15	
17. Department Head/Designee Signature:		Date:	
		8/14/15	
18. Board of Commissioner's Signature (Required for Out-Of-State)		Date:	
		8/19/15	



My Web Account

2015 ABOS Annual Conference Outreach Services - Not So Hidden Treasures

Conference Registration Fee - *extended* Please select one.

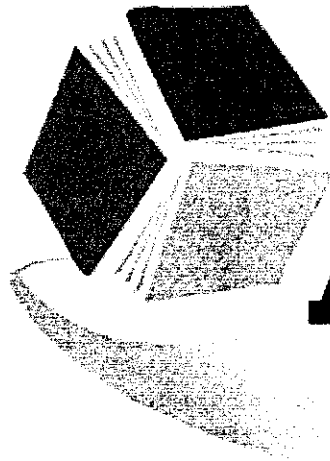
	Registration Type	Valid Thru	Registration Fee
<input type="radio"/>	Board Member (Registration Waived)	9/14/2015	\$0.00
<input type="radio"/>	Early Bird Member	8/14/2015	\$250.00
<input type="radio"/>	Early Bird Non-Member	8/14/2015	\$350.00
	Regular Member	9/14/2015	\$300.00
	Regular Non-Member	9/14/2015	\$400.00
<input type="radio"/>	Single Day 10/14 Wednesday	9/14/2015	\$200.00
<input type="radio"/>	Single Day 10/15 Thursday	9/14/2015	\$200.00
<input type="radio"/>	Speakers and/or Bookmobile drivers (+)	9/14/2015	\$150.00
<input type="radio"/>	Vendors(+) - complimentary registration	8/14/2015	\$0.00
	Onsite Registration Member		\$300.00
	Onsite Registration - Non-Member		\$400.00
	Onsite Registration Single Day Rate		\$200.00

(+)Speakers, Bookmobile drivers, and Vendors must register. Please enter registration code in comments box on last page of registration form. Contact the ABOS Board for the appropriate code.

*First Name: _____

*Last Name: _____

Job Title: _____



ABOS

ASSOCIATION OF BOOKMOBILE
& OUTREACH SERVICES

\$350
 25
 20

 395

2015 ABOS Annual Conference Outreach Services - Not So Hidden Treasures

z z [Edit](#)
z
Registration Fee: \$0.00

Full registration includes admission to all conference workshops and general sessions. Full registration also includes breakfast each day.

Non-registered attendees may purchase meals at the following cost.

Meals

Qty	Description	Cost (each)
0 <input type="checkbox"/>	Special Speaker Lunch, Wednesday October 14 (all attending must register)	\$25.00
0 <input type="checkbox"/>	BB&B Event, 3pm-8pm Thursday October 14 (all attending must register)	\$20.00
0 <input type="checkbox"/>	Adult Non-registered attendees - Breakfast Buffet, Wednesday October 14	\$20.00
0 <input type="checkbox"/>	Under 14 Non-registered attendees -Breakfast Buffet, Wednesday October 14	\$15.00
0 <input type="checkbox"/>	Adult Non-registered attendees - Breakfast Buffet, Thursday October 15	\$20.00
0 <input type="checkbox"/>	Under 14 Non-registered attendees -Breakfast Buffet, Thursday October 15	\$15.00

Select 1 Handout option

Qty	Description	Cost (each)
0 <input type="checkbox"/>	Handouts-Dropbox (you will not receive any printed material)	\$0.00
0 <input type="checkbox"/>	Handout-Printed	\$0.00
0 <input type="checkbox"/>	This is my first ABOS Conference	\$0.00

Next >> Clear Selection



2015 ABOS Conference Workshops -Schedule

Oct. 14-16, 2015 "Outreach Services--Not So Hidden Treasures"

*Please note that the workshops are subject to change without prior notice at the discretion of ABOS.
This list was last updated on August 12, 2015*

**** indicate workshops presented only once**

Wednesday, October 14

9:45-11:00

- Take Care of Yourself! Vicki Broberg, PT
- Learning from the Past: What Bookmobile History Can Teach Us About the Future of Outreach
Derek Attig
- Get the Big Picture: Turning Outward Lori Berezovsky
- Summer Reading to Go! Allison Eckhardt & Jessica Pecoraro
- Beyond Brick and Mortar: Leaving Our Buildings Behind and Finding New Ways to Connect
Jackie Y. Griffin

11:15-11:45 Table Top Discussions

Noon-1:30 Luncheon---Speaker: Mary Beth Reidner

1:45-3:00

- "S.O.S": Successful Outreach Stories
Mark Kregg, Ginger Pebelske, Teri Scallon, Brooke Bahnsen & Sarah Kleiva
- Outreach Partners: Strength in Numbers Richard Lyda, Cydney Clink & Pattie Johnston
- Pre-School Storytime & Beyond: Making the Most of Storytime Outreach Visits
Laurie Ann Armstrong & Lori Romero
- Beyond Brick and Mortar: Leaving Our Buildings Behind and Finding New Ways to Connect
Jackie Y.Griffin
- Justifying Bookmobiles and Outreach Services with Analytics and Statistics** Brock Hutchison
- Closer Collaborations: Public and School Libraries as Outreach Partners Carrie Rogers-Whitehead

Thursday, October 15

9:45-11:00

- Take Care of Yourself! Vicki Broberg, PT
- Summer Reading to Go! Allison Eckhardt & Jessica Pecoraro
- Outreach Partners: Strength in Numbers Richard Lyda, Cydney Clink & Pattie Johnston
- Science of Bookmobile Selection: Facts You Need to Get It Right! Michael Swendrowski
- Pre-school Storytime & Beyond: Making the Most of Storytime Outreach Visits
Laurie Ann Armstong & Lori Romero
- Devising Mobile Strategies for Partnering with Community Organizations to Reach the Underserved
Danielle Duval

11:00-Noon Table Top discussions

Noon-1:30 Lunch break

1:30-3:00

- P.C.C.M.: Patrons, Marketing, Customer Service and Marketing Tina Williams & Jenny Suva
- Science of Bookmobile Selection: Facts You Need to Get It Right Michael Swendrowski
- A.B.C's of School Delivery Heather Kath
- Learning From the Past: What Bookmobile History Can Teach Us About the Future of Outreach Derek Attig
- Closer Collaborations: Public and School Libraries as Outreach Partners Carrie Rogers-Whitehead
- **Making Magic on Our Boogie-Bus**** Chaundra Carocchia & Tameka Roby

3:15-4:30 Table Top discussions

5:00-7:30 Evening event: "Beverages, Brats and Bookmobiles"
(Ticketed event)

Friday, October 16

10:30-11:45

- Get the Big Picture: Turning Outward Lori Berzovsky
- P.C.C.M.: Patrons, Communications, Customer Service and Marketing Tina Williams & Jenny Suva
- **GMC: Generators, Maintenance and Connectivity****
Richard Benson, Joe Kukuc, John Matysek & Marianne Thompson
- A.B.C's of School Delivery Heather Kath
- "S.O.S": Successful Outreach Stories
Mark Kregg, Ginger Pebelski, Teri Scallon, Brooke Bahnsen & Sarah Kleiva
- Devising Mobile Strategies for Partnering with Community Organizations to Reach the Underserved
Danielle Duvall

Noon-1:00 Conference Closing

** indicate workshops presented only once

ABOS: Association of Bookmobile and Outreach Services
abos-outreach.org

PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION 2015

Please complete this form and obtain required signatures **before** traveling.

1. Name of Employee/Traveler: ANNETTE PAMPUSH		2. Date: 8/11/15																					
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: \$0.00 700.00 est. Confirmation Number:																					
5. Name of Conference or Training: 2015 NATIONAL BROWNFIELDS CONFERENCE		6. Conference/Training Cost: \$175.00/\$87.50 SEE 200.00																					
7. Itinerary: Destination (City, State): CHICAGO, ILL 17 E Est. Departure Date: 9/1/2015 Time: 3:00 AM Est. Return Date: 9/4/2015 Time: 8:30 PM		8. Lodging Reservation Information: Hotel Name: PALMER HOUSE HILTON Address: 17 E MONROE ST CHICAGO, ILL Phone number: 855-732-5118 / 312-726-7500 Confirmation Number:																					
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. \$0.00 40.00 Parking \$0.00 b. \$0.00 \$0.00		10. Lodging Rate: Amount per Night: \$192.00 Tax per Night: \$0.00 Total per Night: \$192.00																					
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input checked="" type="checkbox"/> CONUS Rate with detailed receipts and accounting: <input type="checkbox"/> *Daily Rate: 40.00 \$0 *(Standard rate or City Conus Rate)		Number of Nights: x 3 Total Lodging: \$576.00																					
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th># of Meals</th> <th>x Rate</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Breakfast:</td> <td>4</td> <td>\$0.00 8.00 S</td> <td>- 32.00</td> </tr> <tr> <td>Lunch:</td> <td>4</td> <td>\$0.00 12.00 S</td> <td>- 48.00</td> </tr> <tr> <td>Dinner:</td> <td>4</td> <td>\$0.00 20.00 S</td> <td>- 80.00</td> </tr> <tr> <td colspan="2">Total Meals:</td> <td>S</td> <td>- 160.00</td> </tr> </tbody> </table>			# of Meals	x Rate	Total	Breakfast:	4	\$0.00 8.00 S	- 32.00	Lunch:	4	\$0.00 12.00 S	- 48.00	Dinner:	4	\$0.00 20.00 S	- 80.00	Total Meals:		S	- 160.00	12. Cost of Trip: Airfare/Railfare: \$0.00 700.00 est. Lodging: \$576.00 Meal Per Diem: \$0.00 160.00 Personal Car Miles: \$0.00 98.07 Training/Conference Cost: 200.00 Miscellaneous: \$0.00 40.00 Total Not To Exceed: \$576.00 1,774.07	
	# of Meals	x Rate	Total																				
Breakfast:	4	\$0.00 8.00 S	- 32.00																				
Lunch:	4	\$0.00 12.00 S	- 48.00																				
Dinner:	4	\$0.00 20.00 S	- 80.00																				
Total Meals:		S	- 160.00																				
13. Personal Car Miles Total miles round trip: 170.56 x IRS Rate 0.575 S Total 98.07																							
14. Purpose of Trip (Be Specific): ATTEND CONFERENCE PER EPA GRANT - Mandatory																							
15. Approved for Payment:																							
Meal Per Diem: \$0.00 160.00		Transportation: \$0.00 700.00																					
Personal Car Miles: \$0.00 98.07		Training/Conference: \$0.00 200.00																					
Misc: \$0.00 40.00		Total: #VALUE! 1,774.07																					
Lodging: \$576.00																							
16. Employee/Traveler Signature: <i>Annette Pampush</i>		Date: 11 AUGUST 2015																					
17. Department Head/Designee Signature: <i>Madeleine Pittman</i>		Date: 8-12-15																					
18. Board of Commissioner's Signature (Required for Out-Of-State) <i>W. J. ...</i>		Date: 8-19-15																					

TILLAMOOK COUNTY

REQUEST APPROVAL FORM TO UTILIZE EMPLOYEE/AGENT
PRIVATE VEHICLE FOR COUNTY BUSINESS
APPROVAL REQUIRED PRIOR TO USAGE OF PRIVATE VEHICLE

Destinations:

TO: PDX - AIRPORT FROM: TILLAMOOK

I request approval to use my private vehicle on 9/1 2015 to 9/4/2015
for Tillamook County business purpose of:
County travel

Reason for using private vs. County owned vehicle is:

No county cars available
To leave the County Car for inspector to use

I am ~~X~~ am not () requesting mileage reimbursement. Insurance terms remain the same whether or not mileage payment is requested. This form must accompany the reimbursement request.

Personal or Private Vehicle Liability. If you authorize your employees/agents to use a personal or private vehicle on County business, he/she is responsible to carry the minimum liability insurance required by law (must provide proof before department head/designee approval). If employees operate a personal or private vehicle on County business, their personal liability insurance policy is primary and County coverage is excess. If the amount of liability to third parties exceeds their private policy limits, the County will provide excess liability coverage.

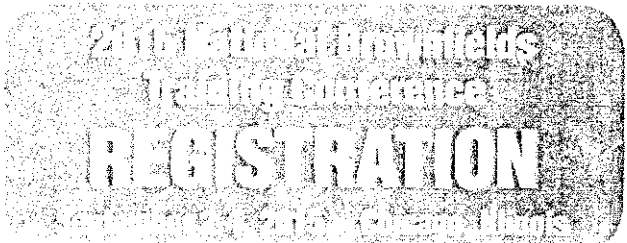
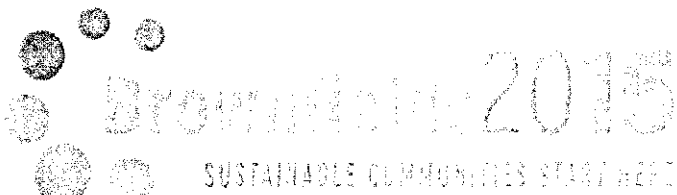
The County does not cover collision or comprehensive insurance for personal vehicles. When utilizing a personal vehicle for County purposes, the employee/agent is 100% responsible for collision or comprehensive damage incurred to the vehicle.

The rationale of having County employees/agents complete a vehicle usage form is for their own knowledge pertaining to County vehicle coverage, and liability protection from the County. Plus, the signed form may give their department head/designee a heads up as to who will be using their own vehicle on County business and committing department funds when claiming reimbursement for personal vehicle mileage. The signing of the personal vehicle usage document will inform the County employee/agent that their insurance is the first to be used in the event of a vehicle accident. Each department should keep a copy of the signed form on file.

If involved in an accident while on official County business, I will advise the Human Resources Department within twenty-four (24) hours by calling 503-842-3418.

Employee: Annette Garpush Date: 8-13-15

Department Head/Designee: Wesley Peterson Date: 8-13-15



Hilton Chicago 720 S. Michigan Avenue • Chicago, Illinois 60605

Please allow additional time for registration confirmation for forms submitted via fax or mail. On-site registration will be conducted at the Hilton Chicago, beginning at 8:00 am on Tuesday, September 1, 2015.

1 Contact Information

NAME (to appear on badge): Annette Pampush
 COMPANY/ORGANIZATION: Tillamook County TITLE: Environmental Program Manager
 ADDRESS: POB 489 CITY: Tillamook STATE: OR ZIP: 97141
 COUNTRY: U.S. PHONE: 503-842-3902 FAX: 503-842-3903
 E-MAIL (Mandatory): apampush@Co.Tillamook.or.us

If you do not want your name and contact information listed in The National Brownfields 2015 Participant List, please check the box at the left.

2 Registration Category & Fees

<input type="checkbox"/> AS - Academia/Student (student/faculty id required)	\$50
<input type="checkbox"/> CG - Community Group	\$125
<input type="checkbox"/> EJ - Environmental Justice	\$125
<input type="checkbox"/> FG - Federal Government	\$200
<input checked="" type="checkbox"/> LG - Local Government	\$200
<input type="checkbox"/> NP - Non-Profit	\$125
<input type="checkbox"/> PS - Private Sector	\$350
<input type="checkbox"/> SG - State Government	\$200
<input type="checkbox"/> TG - Tribal Government	\$200

International Attendees: When registering, please select the registration category that best describes your stakeholder group in your country of origin. If you need assistance, please contact Barbara Trent (barbara.trent@prereg.net).

Special Needs (e.g., wheelchair, facilities, ASL, interpreter): _____

3 Stakeholder Information

Please check the (1) box that best describes your stakeholder group:

1. Academia/Student
2. Attorney/Legal Services
3. Banking/Finance/Insurance
4. Community Group/Non-Profit
5. Engineering/Environmental Services
6. Environmental Justice
7. Federal Government
8. Local Government
9. Planning/Design/Architecture
10. Real Estate/Economic Redevelopment
11. State/Tribal Government
12. Other: _____

4 Events

- 001 - Community Reception 9/3, 6:00 PM - 8:00 PM, \$20
- 002 - The Nuts and Bolts of Federal Financing Opportunities for Brownfields Cleanup and Redevelopment 9/1, 8:30 AM - 3:00 PM, Free
- 003 - Financing, Leveraging and Real Estate Basics for Brownfields Cleanup and Redevelopment 9/1, 8:30 AM - 3:00 PM, Free
- 004 - Equitable Development Workshop 9/1, 9:00 AM - 3:00 PM, Free
- 005 - Implementing Greener Cleanups Through ASTM's Standard Guide (E2899-13) - A Workshop 9/1, 9:00 AM - 1:30 AM, Free
- 006 - Chicago Architecture Foundation and Brownfield Boat Excursion 9/1, 1:00 PM - 4:00 PM, \$45
- 007 - River Restoration and Economic Renewal in Northwest Indiana 9/1, 1:00 PM - 4:00 PM, \$25
- 009 - New Construction vs. Adaptive Reuse: South Loop Walking Tour I 9/2, 1:00 PM - 3:00 PM, Free
- 010 - New Construction vs. Adaptive Reuse: South Loop Walking Tour II 9/2, 3:30 PM - 5:30 PM, Free
- 011 - Harnessing Waste, Growing the Future 9/3, 1:00 PM - 3:00 PM, \$25
- 012 - Greater Calumet Region Redevelopment 9/3, 1:00 PM - 4:00 PM, \$25
- 013 - Kayak on the Chicago River 9/3, 1:00 PM - 4:00 PM, \$40
- 016 - Chicago Lakeside Development Project - Economic Redevelopment Forum 9/3, 1:00 PM - 3:00 PM, \$25
- 014 - From Environmental Justice to Active Brownfields Redevelopment: Chicago's Little Village Neighborhood 9/4, 1:00 PM - 4:00 PM, \$25

Wait List: Once a Mobile Workshop is sold out, a wait list will be available, but is limited in capacity. Once you are added to a wait list you will be notified as space becomes available.
 Ticket Information: Your ticket will be included with your name badge when you check in at registration.
 Departure Information: Please plan to meet at the designated departure point for the Mobile Workshops at least 15 minutes before your tour is scheduled to leave. All tours will leave at their scheduled times, and we cannot hold tours for late arrivals.
 All Mobile Workshops depart from the 8th Street Entrance of the Hilton Chicago. If you need additional assistance, please visit the Mobile Workshop Counter.

5 Payment

Check AMEX VISA MasterCard Purchase Order

Card/Check Number: _____ Expiration Date: _____

Signature: _____
 • When a registration transaction is completed, the charge will appear as "SPA Brownfields Conf" on your credit card statement.
 • If paying by check, please return this form and check made payable to SPA, International, to CMS Services, Inc. Attn: 2015 National Brownfields Training Conference, 6840 Meadowridge Court, Alpharetta, GA 30005
 • If paying by credit card, please fax this form with required credit card information as requested above to the secure fax line at 678-341-3099.
 • If paying by Purchase Order, please mail this form and purchase order to CMS Services, Inc. at the address listed below. Once received, further instructions will be provided. Purchase Order requests must be received by July 6, 2015 for processing and payment.

QUESTIONS: 2015 National Brownfields Training Conference Hotline: 1-888-373-9617 (toll free) E-MAIL: brownfields@prereg.net	ONLINE REGISTRATION, HOUSING, PROGRAM, LOGISTICS, AND TRAVEL INFORMATION: www.brownfieldsconference.org	MAIL REGISTRATION FORM TO: CMS Services, Inc. Attn: 2015 National Brownfields Training Conference 6840 Meadowridge Court • Alpharetta, GA 30005	FAX REGISTRATION FORM TO: 678-341-3099 Attn: 2015 National Brownfields Training Conference
---	---	---	---

CANCELLATION POLICY: Conference registration and all paid events including the Community Reception and Mobile Workshops registration may be cancelled, without penalty, until 5:00 pm ET July 6, 2015 via e-mail (brownfields@prereg.net), fax (678-341-3099) or in writing (CMS Services, Inc., Attn: 2015 National Brownfields Training Conference, 6840 Meadowridge Court, Alpharetta, GA 30005). Cancellation requests received after July 6, 2015 will incur a \$25 processing fee. No refunds will be issued after August 18, 2015. E-MAIL: brownfields@prereg.net FAX: 678-341-3099 MAIL: CMS Services, Inc. Attn: 2015 National Brownfields Training Conference 6840 Meadowridge Court, Alpharetta, GA 30005

Part-time and Temporary Employee Pay Table

Includes Part-time (less than .48 FTE), Temporary, Seasonal and 150-Day Retiree Employees

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS

TABLE P

	RANGE	Hourly	Minimum	Mid-Point	Maximum		RANGE	Hourly	Minimum	Mid-Point	Maximum
Custodian, Park Laborer, Park Host, Park Fee Collector/Courier, Office Assistant, Book Mender, Elections Clerk	1	Hourly	\$10.98	<---\$12.49	--->\$14.01	Grant Compliance Assistant, Law Enforcement Technician/Code Enforcement	10	Hourly	\$17.06	<---\$19.41	--->\$21.77
	2	Hourly	\$11.53	<---\$13.12	--->\$14.72	Accounting Technician, Building Inspector 1, Legal Assistant 2, Child Support Enforcement Agent, Park Maint. & Op. Tech 2	11	Hourly	\$17.91	<---\$20.38	--->\$22.85
Transportation Coordinator-Veterans Services, Juvenile Transportation Worker, Seasonal Utility Driver, Victim's Specialist	3	Hourly	\$12.11	<---\$13.79	--->\$15.45	Environmental Health Specialist 1, Licensed Practical Nurse (LPN), Mechanic, Park Ordinance Enforcement Officer - Armed	12	Hourly	\$18.81	<---\$21.41	--->\$24.00
Library Assistant 1, Office Specialist 1	4	Hourly	\$12.72	<---\$14.47	--->\$16.23	Program Coordinator	13	Hourly	\$19.76	<---\$22.47	--->\$25.20
Accounting Clerk 1, Flagger	5	Hourly	\$13.35	<---\$16.20	--->\$17.03	Environmental Health Specialist 2, Criminal/Corrections/Marine Deputy	14	Hourly	\$20.75	<---\$23.60	--->\$26.46
Library Assistant 2, Medical Clinic Assistant	6	Hourly	\$14.03	<---\$15.97	--->\$17.89	Registered Nurse 1	15	Hourly	\$21.80	<---\$24.80	--->\$27.79
Building & Grounds Maintenance Worker, Office Specialist 2, Solid Waste Outreach Specialist, Interpreter	7	Hourly	\$14.74	<---\$16.76	--->\$18.78	Librarian, Registered Nurse 2, Engineering Technician 2	16	Hourly	\$22.88	<---\$26.04	--->\$29.18
Park Ordinance Enforcement Officer - Unarmed, HR Assistant, WIC Program Coordinator	8	Hourly	\$15.46	<---\$17.60	--->\$19.74	Building Inspector 2, Registered Nurse 3	17	Hourly	\$24.03	<---\$27.34	--->\$30.64
Accounting Clerk 2, Legal Assistant 1, Library Assistant 3, Medical Clinic Assistant, Sign Technician	9	Hourly	\$16.24	<---\$18.48	--->\$20.72	Building Inspector 3, Electrical Inspector, Payroll Specialist	18	Hourly	\$25.23	<---\$28.70	--->\$32.18
						Accounting Manager, Building Official	19	Hourly	\$25.80	<---\$29.04	--->\$35.34

A Department Director may assign pay and/or hire temporary help at the range on this pay table as long as the rate is at or above the current Oregon minimum wage rate.

The Human Resources Director and Salary Adjustment Panel may add job titles and assign pay as needed by the County. Any pay range developed above 19 requires the approval of the Board of County Commissioners. All temporary employee (including retired employees rehired) require approval of the Board of County Commissioners.

Park Maintenance & Operations Tech 2 added to Range 11 effective 5/13/13
 Engineering Technician 2 added to Range 16, Law Enforcement Technician/Code Enforcement added to Range 10 & WIC Program Coordinator added to Range 8 effective 7/18/13
 Building Official added to Range 19 and Sign technician added to Range 9 effective 8/20/13
 Payroll Specialist added to Range 18 effective 8/19/15

CONSENT OF OWNERS

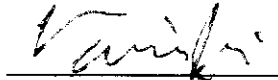
I hereby consent and agree to the attached vacation of public land:

SIGNATURE

ADDRESS

Tax Lot #

PHONE

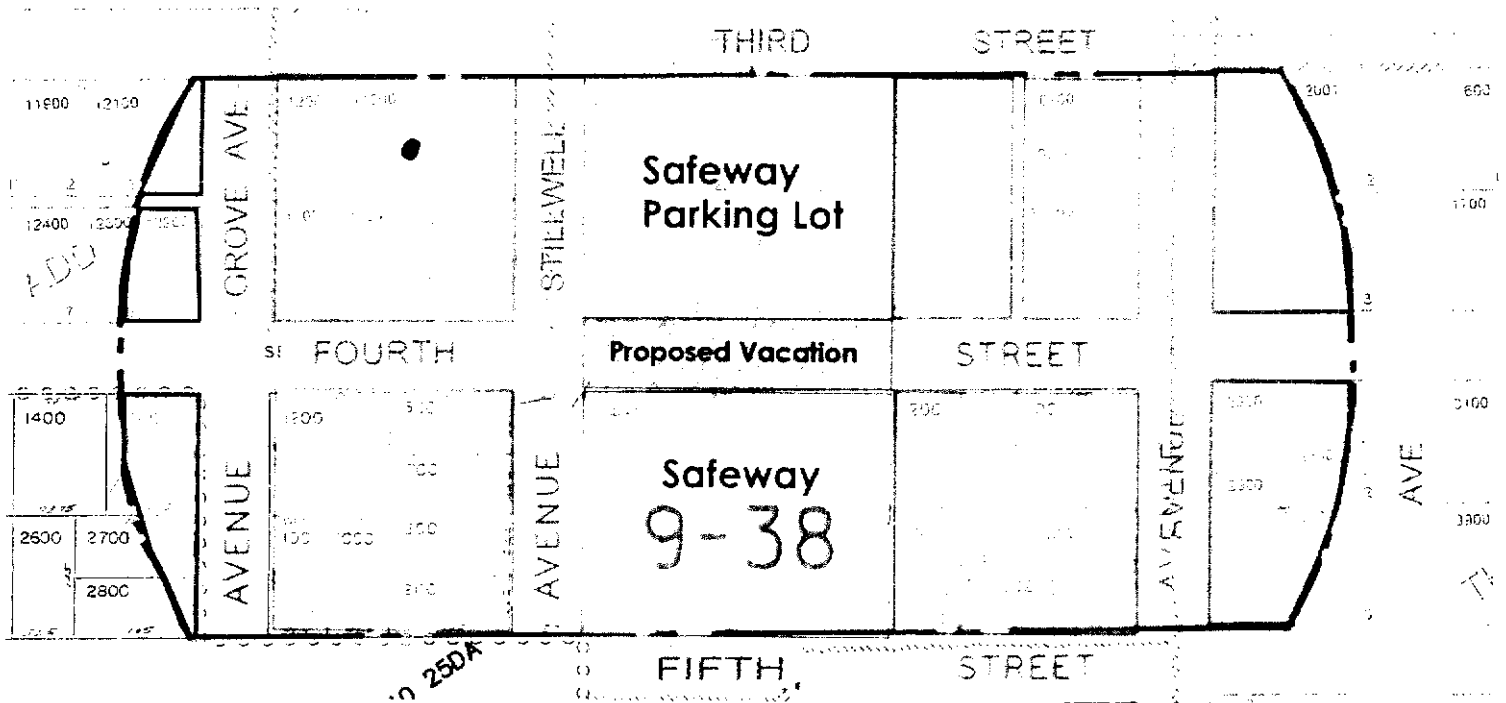


11300

(503)842-3403

Tim Josi, Chair
Tillamook County
Board of Commissioners

201 Laurel Ave.
Tillamook OR 97141



Please draw a DOT on your lot for record keeping convenience

THANK YOU

State of Oregon; County of Tillamook Signed or
attested before me on August 19, 2015 (date)
by Tim Josi (name(s) of person(s))



SEAL

Susan L. Becraft
Notary Public for Oregon
Board Assistant
Title

My commission expires: 04-03-17

NOTE ALL SIGNATURES SHALL BE NOTARIZED



536 SE 17 th Ave.
Portland OR 97214
phone. 503-231-2884
kend@bracecolab.com

RE: Vacation of FOURTH Street, between Stillwell and Ivy St, Tillamook OR

Dear Property Owner(s)

Our firm is currently working with your neighbor, Safeway Inc., to vacate the portion of "Fourth" Street in the area between Stillwell St and Ivy Street. The area now located between the Safeway Building and the Parking lot to the North. As a part of the vacation process, we are required to acquire the consent of 2/3 of the area of the affected property in the notification zone. Your property is located within the indicated area. We would greatly appreciate your support in Safeway's current improvement project.

As you may recall Safeway completed a remodel to enlarge their store located at 1815 4th Street, improve the parking to the north and instituted pedestrian friendly street improvements on 4th St. The proposed street vacation is a next step in improving oversight, maintenance, convenience and accessibility for customers. Vehicular and pedestrian through traffic will be maintained.

The map on the attached Consent Form includes your property on the tax lot map in relation to the proposed street vacation. We are hopeful that you will be supportive of this request, and that you are willing to sign the enclosed consent affidavit. A stamped, pre-addressed envelope is enclosed for your convenience in returning the affidavit to us- **Please note** that your signature will need to be witnessed by a notary public. If you are unable to locate a notary (typically at your bank) the City of Tillamook can assist you with a notary at Public Hall (210 Laurel Avenue). Please contact me if you need additional assistance in finding a notary for your signature, we will try to assist you.

Please feel free to contact me if you have questions or need additional clarifications on this matter before making your decision. I look forward to hearing from you.

Thank you for your interest in working with us,

Sincerely,

Ken Diener

Brace CoLab